Augustus John and the First Crisis of **Brilliance** Augustus John was a star around whom many significant artists were in orbit.

This enlightening exhibition paints a lively picture of their interface



There is something really rather special about turning up at a gallery, seeing work by an artist you haven't heard of, saying their name aloud, questioningly, to your friend, and having a voice pipe up behind you – which turns out to be that of the gallery researcher, Luke Farey – offering a full background of the artist, and his model, in an infectiously enthusiastic manner. The artist was Derwent Lees; the

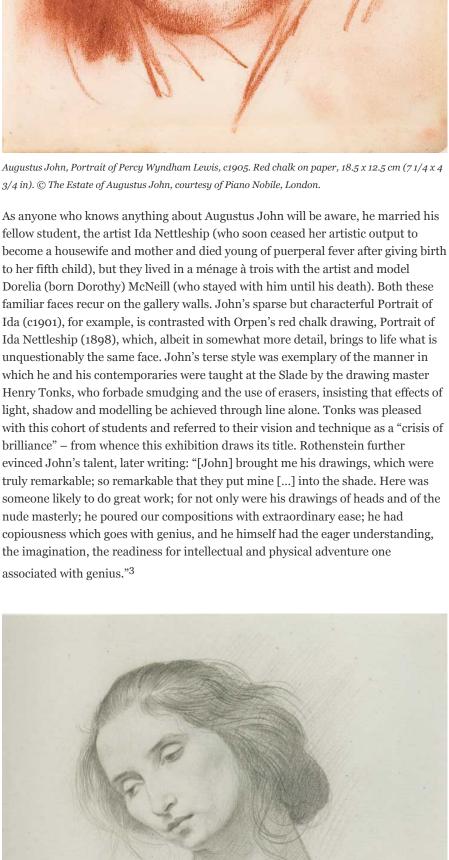
model, who went on to become Lees's wife, a young woman who was to go by

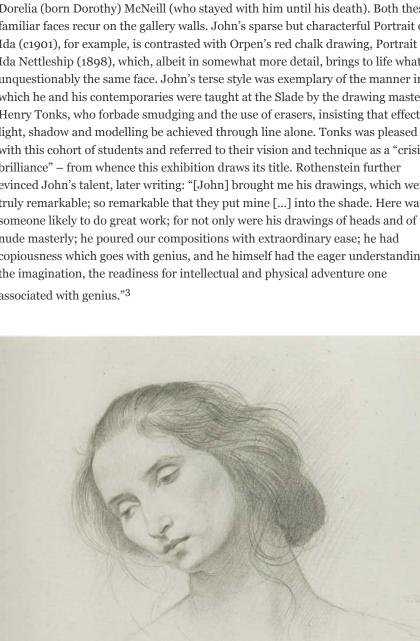
apartment – a former brothel – at 21 Fitzroy Street, in London, which he shared with his sister Gwen and other students, while studying at the Slade School of Art.

various names over the years but was primarily known as Lyndra. This introduction felt something like making the acquaintance of friends of friends at a dinner party, which, in this instance, would have been being hosted by Augustus John, the protagonist of this exhibition and of the exhibited friendship group, in the

(Although it may have had to be a party without dinner, since, as John writes in his autobiography: "We shared rooms together subsisting, like monkeys, on a diet of fruit and nuts."1)







 $Augustus \ John.\ Dorelia,\ 1909.\ Graphite\ pencil\ on\ paper,\ 25.4\ x\ 16.5\ cm\ (10\ x\ 6\ 1/2\ in).\ Private$

John's drawing, Dorelia Standing with Right Arm Above (1907), is a further example of his simple and strong use of line. The vertical strokes capture the folds and flow of her long bohemian skirt, while the heavy dashes in the pit of her raised arm contrast with the much gentler marks shaping her left breast and the complete absence of marks conjuring the curve of her right. Dorelia (c1907-09), in which she wears an open shirt over her dress, is far more domestic and less sensual, while Dorelia (1909), which focuses on her head, beautifully sculpting her downcast eyes and eyelids, and the fullness of her cherry lips, is described in the catalogue as "one of his finest".⁴ There is also a fourth Dorelia, however – Dorelia Standing, Left Hand Pointing (1903-04) – which was made several years earlier by Gwen,

probably as the two of them undertook to walk from London to Rome (they made it as far as Toulouse, hitching lifts and selling portraits along the way, before settling for a time – Gwen for the rest of her life – in Paris. The nature of their relationship is much speculated about, and it is often proposed that they, too, were lovers – or, certainly, that Gwen felt romantically inclined towards Dorelia, whether this was reciprocated or not.). This faint and delicate drawing, in which Dorelia's hair is swept to the side by a gentle breeze, is, for some reason, hanging downstairs in the

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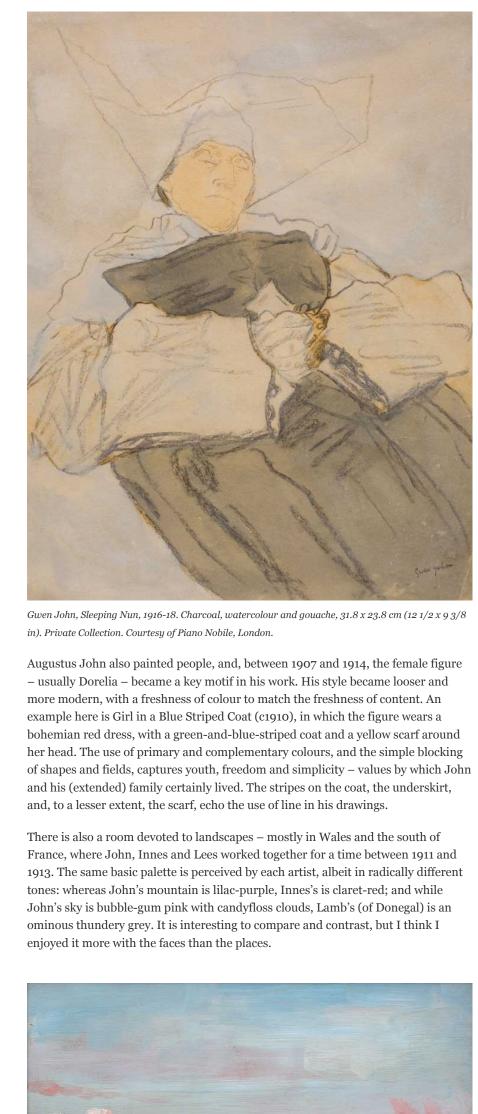
fathered up to 100 offspring.

Lamb's wife (for a brief spell only), Euphemia, also appears a number of times in this exhibition. She is painted in a teal dress by Dickson Innes (c1909-11), drawn by her husband (1906) and Augustus John (1907) - who depicts her captivatingly, with her lips slightly parted, eyes downcast – and sculpted in bronze by Epstein (1911). A second bronze by this artist is a curious small head of Romilly John (conceived 1907), the son of Augustus and Dorelia. His cheeks are chubby like those of a toddler (Romilly was two when his father commissioned this bust to help his struggling friend financially), but his smooth, bobbed haircut makes it look as if he is wearing a crash helmet - perhaps not wholly unintentional, if you think of Epstein's bionic Rock Drill (c1913-15) soon to come (although this was, of course, made in response to the horrors of the first world war); certainly a step towards modernist sculpture, characterised by formal austerity and anti-naturalism. John's children frequently appeared in his and his friends' works, something altogether unsurprising in the light of the rumour, fuelled by the artist's promiscuity, that he

 $Gwen \ John, Portrait\ of\ a\ Young\ Nun, 1918-19.\ Oil\ on\ canvas, 60.3\ x\ 40\ cm\ (23\ 3/4\ x\ 15\ 3/4\ in).\ Private$ Collection. Gwen John's career and life, once she established herself in Paris, took a wholly different trajectory from that of her brother. Although portrayals of her as a shy recluse are now generally rejected, she converted to Catholicism in 1913, after the breakdown of her relationship with the sculptor – and her master – Auguste Rodin. In the following years, she made a great number of paintings of nuns from the order from which she took her instruction - some, commissioned, of the founder, Mère Marie Poussepin (working from a tiny prayer card, as she was long since dead);

others of current sisters, in oil, watercolour and pencil. Here we see an oil, Portrait of a Young Nun (c1918-19) (which was displayed so brilliantly in the recent Pallant House Gallery exhibition, Gwen John: Art and Life in London and Paris, alongside several others from the series), and the candid snapshot in charcoal, watercolour

and gouache, Sleeping Nun (c1916-18).



Augustus John, Landscape in Wales, c1911-13. Oil on panel, 32.5 x 40.6 cm (12 3/4 x 16 in). © The Estate of Augustus John, courtesy of Piano Nobile, London. Lewis's work is an interesting inclusion, being first not what one would typically

block-printed silk robe (1913-14). Lewis left the workshops following a disagreement in October 1913 and went on to establish the rival decorative

think of as exemplary of him and, second, not really fitting with the other pictures and sculptures on display. The two pieces stem from Lewis's time working with the Omega Workshops and comprise nine designs for Omega lampshades (1913) and, standing in the middle of one of the ground floor galleries, an embroidered and

workshop Rebel Art Centre and, later, the vorticist movement. His inclusion here is probably primarily to link with John's portrait of him (mentioned above). John also loyally resigned from the Royal Academy in support of Lewis when his portrait of TS Eliot was rejected from the Summer Exhibition in 1938. Lewis's praise of John went so far as his dubbing the years leading up to the first world war "the Augustan decade", although he did later suggest that John's subsequent work had not lived up

there are at least two journals and a society dedicated to the study of Lewis's art and writings, there are none to John. Indeed, even at the time, Rothenstein sometimes found it difficult to persuade collectors to buy John's drawings. "It was not so much the indifference of the critics, of artists and collectors that angered me," he recalled, "as their constant assertion that John couldn't draw, that his work was ugly." 8 That his achievements were secondary to those of his sister, Augustus acceded from early on, noting: "In 50 years' time I will be known as the brother of Gwen John." This, for me, is indisputably borne out in the exhibition with Gwen's drawing of Dorelia. Nevertheless, Augustus John was the star around whom all these artists were in

orbit, and what Piano Nobile has done here, bringing in loans to contextualise and paint a picture (literally) of the world in which John lived, to draw people in and boost interest in the works of his for sale, is clever, well orchestrated, and will hopefully pay off. For me, as someone purely interested in the viewing experience (with no intention of buying), the exhibition is well sized and well curated, is accompanied by a superb catalogue, and I was warmly received. This is an

During their lifetimes, John significantly outperformed Lewis, but today, while

2. Augustus John and the First Crisis of Brilliance by David Boyd Haycock, exhibition catalogue, Piano Nobile, 2024, page 118. 3. Men and Memories: Recollections of William Rothenstein, 1872-1900 by William Rothenstein, published by Faber & Faber, London, 1931, pages 332-35, cited in ibid, page 34. 4. Exhibition catalogue, op cit, page 36.

1. Chiaroscuro. Fragments of Autobiography: First Series by Augustus John,

opportunity to grab by whatever means you can.

published by Jonathan Cape, London, 1952, page 49.

5. Exhibition catalogue, op cit, page 56.

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References

to its promise.⁶



